

2017 TCGC Morton Ranch HS Show Information
Saturday, January 28
Color Guard Start Time: 8:30AM

Facility Morton Ranch HS
21000 Franz Rd
Katy 77449

Ticket Prices: \$8 Spectators

Cash or credit, booster organizations can make checks payable to school.

Please contact the show sponsor PRIOR to the show if you have any questions or have a special circumstance.

Unit Passes: Units receive 3 director badges, wristbands for performers, plus 7 extra wristbands. Director can buy additional wristbands at \$3 each for STUDENTS ONLY. Adults will need to buy full price tickets.

Show Contact Info

Contest Director

Sara Bryant 832-293-8531
cgqt2005@yahoo.com

Sarah Kelly 713-822-4796

Show Host Contact

Kyle Coleman 281-237-7908
kylefcoleman@katyisd.org

Judging Panel

Color Guard

EQ John Fisher
MV Cheryl Myers
DA Chris Putnam
GE Mike Pavlock
GE Keith McKeachie
TP Andre Cooper
LJ Keith McKeachie

TO LISTEN TO JUDGES

COMMENTARY:

Each director should be set up with an account through CompetitionSuite. This is the ONLY WAY to receive judge's commentary for any TCGC event.

SOUND TESTING:

One hour prior to the start of the contest and during breaks at the discretion of the contest director.

WARM-UP AREA:

All maps are in this packet. Color guards should report one hour prior to performance time. The Show Host will provide sound equipment with auxiliary cords for MP3 or iPod use in both Warm-Up areas no CD capability will be available.

RECAPS: Will be given at the Retreat/Awards ceremony. No scores will be announced, only placements.

CRITIQUE: Critique is by sign-up on the website.

VIDEO TAPING:

Each director can video their own unit using the Director Badge.

Don't forget to review the [Keys to a Successful Contest Day!](#)





MORTON RANCH HIGH SCHOOL BAND

Kyle F. Coleman – Director of Bands Greg Redner – Assistant Director of Bands Kevin Thompson – Assistant Director of Bands

WELCOME TO THE "SHOWDOWN AT THE RANCH" !!!

All of us here at Morton Ranch HS would like to welcome you and hope that your visit to our campus and our contest is a successful one.

We have been working very hard to insure that the event runs smoothly and is as stress free as possible for you and your unit. If at any time you have a question, please feel free to ask any adult or student volunteer. If we do not know the answer, we will find out. If you have any questions, please visit unit check-in in the Main Commons or any of the information tables located on the 2nd floor near the stair wells.

Unit Check-in will be located just inside the doors coming in from the bus parking area at the back of the school.

All buses will need to park in the parking lot behind the school next to the tennis courts and stadium. Enter on the WEST side of the campus and go behind the building then turn just prior to the tennis courts.

All color guard units have been assigned a classroom to prepare for the upcoming performance. Please help us keep our building in excellent condition by discarding any trash in the appropriate places and report any "accidents" to a volunteer so that it may be dealt with appropriately. **NO FOOD SHOULD BE IN ANY CLASSROOM AT ANY TIME.**

All floor carts and large props will be stored in the 1600's classroom hallways. There are no specific spaces assigned for this, simply find a blank section of hallway and store your carts/props until time to perform. We ask that after your performance all carts and props be returned to your bus/truck for storage.

The Main Commons will be used for color guard general warm-up. It can easily accommodate 3-4 units at one time. Please be fair and do not occupy this area for more than 25 minutes. No spinning will be allowed in any hallways as this would create a safety hazard. If you need additional warm-up time, there is lots of space outside. (Weather permitting)

A lounge for directors will be located across from the library in Room # 1324. A lounge for bus drives will be located in the LGI which is on the 2nd floor overlooking the central rotunda.

A **first aid** table will be set up on the Stage in the Main Commons (right by general warm-up) throughout the day.

We have a full concession stand next to the Main Commons/vendor area along with the "Maverick Café" for your enjoyment.

WiFi Information: Network - KISDWiFi Password: onekatyisd (*all lower case*)

CONCESSIONS

The menu will include breakfast tacos, fruit, yogurt, juice, Starbucks Frappacino's, and donuts in the morning. We will also have Ci-Ci's Pizza, Chick Fil A sandwiches and nuggets, hot dogs, sodas, water, chips, snacks, candy, etc.

NO OUTSIDE FOOD MAY BE BROUGHT INTO THE BUILDING. Hosting this event is a huge effort and is a fundraiser for our band program, please respect this policy and inform your parents prior to attending the event so we do not have any surprises upon arrival. Units are certainly welcome to leave the campus and return if they would prefer a meal that is not from our concession area. There are many excellent restaurants in the area – mostly on Fry Road and on Mason Road at I-10.

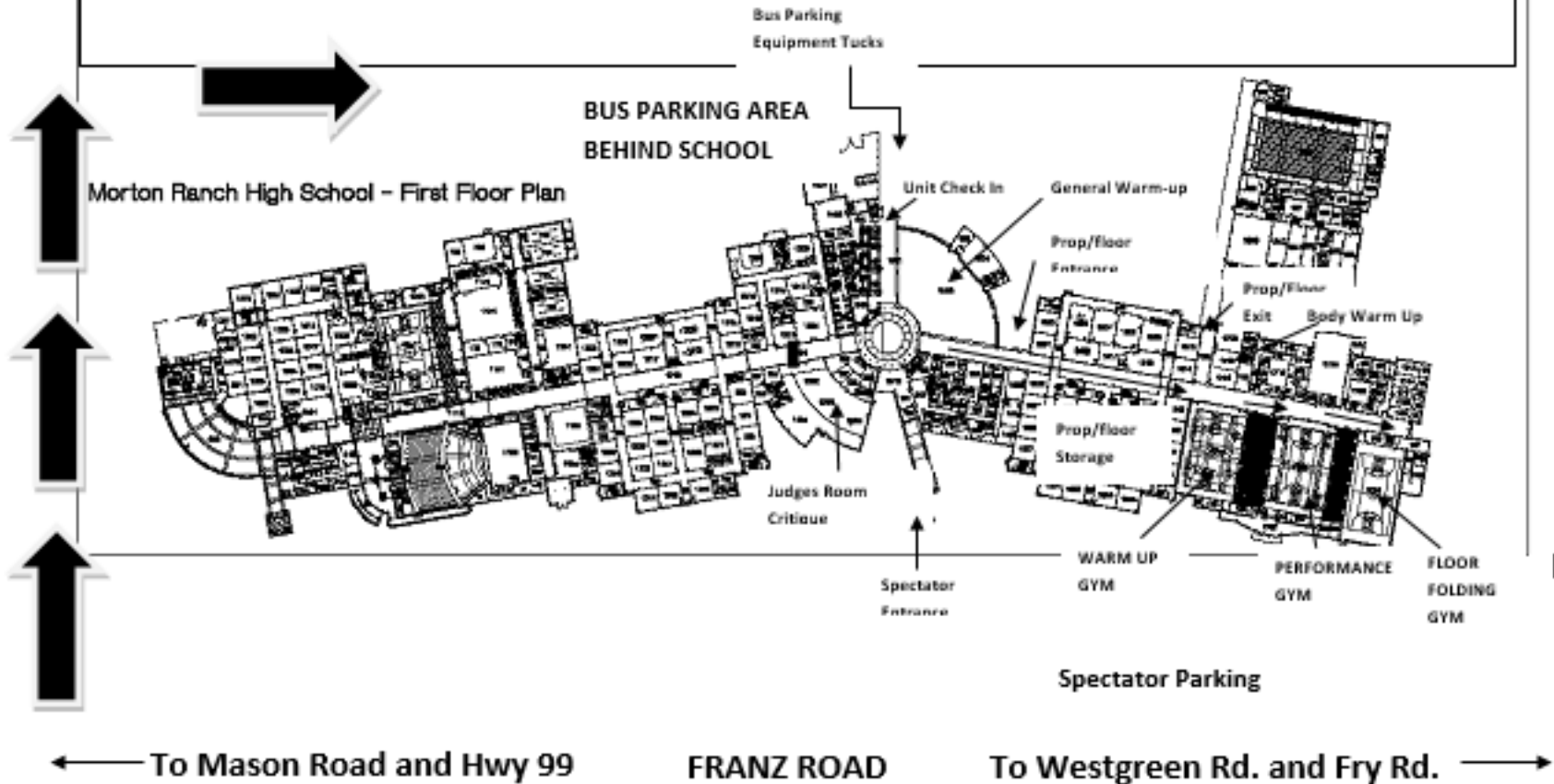
VENDORS – several will be available for your convenience and shopping pleasure!!!

Again, we hope you have a great performance and we wish you the best of luck. If you have any questions prior to your arrival, contact Kyle Coleman at KyleFColeman@KatyISD.org

Sincerely,

The Morton Ranch HS Band Staff, Band Members, and Band Booster Organization

Morton Ranch High School
21000 Franz Road
Katy, Texas 77449
COLOR GUARD CONTEST MAP





All TCGC contest sites must have a minimum of seventy by one hundred feet (70' x 100') to accommodate a "safety zone" of five (5) feet from any spectator seating. If no spectators are seated on the left and right sides, then the safety zone will be eliminated on the left and right sides of the competition area and extend to the wall.

The "competition area" at this event measures 90' X 60'. All performing groups must prepare to perform within that area. The safety zone at this event will extend into the front and back stands. Floors (tarps) may not extend into the safety zones per rules found in the WGI Adjudication Manual and Rulebook.

